

St Nicholas Parish Bulletin – May 2015

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Announcements

Verse: For this purpose the Son of God was manifested, that he might destroy the works of the devil. – **1 John 3:8.**

С҃҃҃҃҃҃҃: СЕГѠ РАДН ІАВНІА СЫНЪ БОЖІЙ, ДА РАЗРУШИТИХ ДІЛА ДІАВОЛА. – **І ПОСЛ ІУАННА ГЛ ҃, ВТ ҃.**

Стихъ: Для сего-то и явился Сынъ Божій, чтобы разрушить дѣла діавола. – **1 Иоанна 3:8.**

Happy Mother's Day!

This Mother's Day and May Bulletin is sponsored by the Sisterhood of St Nicholas Church in honor and celebration of Mother's Day for all our parish mothers, and in memory of all the departed mothers and sisters of our Parish. Happy Mother's Day!

This Bulletin

Sponsor the Bulletin: If you wish to sponsor any future issues in whole or in part, please contact our treasurer, Anastasia Milligan or ask at the Candle Desk. You may donate in memory of a departed relative, or for some milestone, a birthday, anniversary or other celebration.

The bulletin costs \$1.25 each to produce and receiving the bulletin via email will save money for our parish. Please leave your email at the candle desk or send it to dexpeavy@gmail.com.

Paschal Donation Envelopes: Last month's Bulletin included a special donation envelope for Pascha. If you have not done so yet, please send in your contribution. We depend on your donations! *Your donations can be either mailed in or dropped into the collection basket when you come to church.*

Do you wish to be taken off our mailing list? Please contact us (or email dexpeavy@gmail.com) and we will remove your name from our monthly bulletin mailing.

Is Anyone Graduating? June is the end of the academic year and the month when most students graduate. We wish to remember the graduates of our parish at the *Moleben for the End of the Studies* which will be on the Sunday after Pentecost (All Saints' Sunday). *We will also announce our congratulation in the June Bulletin.* Please let us know if you or anyone in your family is graduating or finishing any school, college, high school, academy, or any study program. Contact Fr George at frglardas@gmail.com, or call 203 209-9374, or text message him at that number.

Inauguration of the Parish Council

The new Parish Council elected on Sunday 29 March was inaugurated the following week at the end of the Divine Liturgy on Palm Sunday, 5 April. The Parish Council now consists of the following:

- **Rector (ex officio)** – V Rev George Lardas
- **Starosta/President** – Leopold (Dexter) Peavy III
- **Vice President** – Gregory Romanovsky
- **Recording Secretary** – Victoria Licamele
- **Corresponding Secretary** – Maria Peavy
- **Treasurer** – Anastasia Milligan
- **Assistant Treasurer** – Katherine Kendall-Callaghan
- **Trustees** – Ann Sharog and Dr Evan Tilley (continuing their 2-year term), Sonya DeBiase and Walter Wolog (commencing their 2-year term)
- **Auditors** – Elena Reilly, Galina Rakov, and Elena Curran
- **Brotherhood President (elected by the Brotherhood)** – Alexander Romanovsky
- **Sisterhood President (elected by the Sisterhood)** – Joan Hudobenko (note: The Sisterhood election is pending, Sunday May 17, the sole candidate is Kelly Kendall)

Services

Mid-Pentecost and St George's Day: Vespers for Mid-Pentecost and St George will be at 6:30 pm Tuesday 5 May, and will be followed immediately by the *Lesser Blessing of Waters*.

Armed Forces Day: We will serve a Moleben for our soldiers in the Armed Forces at 3 pm on Saturday 16 May. Please pray for our soldiers who are in the field of battle. We have a few (Orthodox and non-Orthodox) listed in our Prayer Requests section.

Ascension and St John the Theologian: This year Ascension coincides with the commemoration of St John the Theologian. Vigil with Litya will be at 6:30 pm Wednesday 20 May, and Divine Liturgy will be at 9:30 am Thursday 21 May. This marks the end of the Paschal period and is one of the major holy days of the Orthodox Church, and all who are able to attend the services should do so.

Translation of the Relics of St Nicholas: This celebrates the transfer of the Relics of our Patron Saint from Myra in Asia Minor (now Turkey) to Bari, Italy, to keep them in the hands of the faithful, and to protect them from the enemies of the Church. This feast falls on Friday 22 May. As a feast of St Nicholas, it is the secondary Feast of our Parish. We have the actual Relic of our own Patron Saint, which will be set out for veneration on the day before at the Divine Liturgy of Ascension, Thursday 21 May.

Memorial Day: In observance of Memorial Day, Monday 25 May, we will have a short Memorial Service (Litya) at the end of the Divine Liturgy on Sunday 24 May for all Orthodox soldiers that died in battle, and we also ask our parishioners to remember in their private prayers all non-Orthodox who perished and gave their lives for the defense of freedom, and that the Lord may

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have mercy on them. Please remember to display the flag Monday.

Lesser Holy Days: To celebrate lesser holy days in May, we will serve molebens at the following times: *St Mark the Evangelist*, 6:30 pm Friday 8 May; and the *Translation of the Relics of St Nicholas*, 6:30 pm Friday 22 May.

Blessing of Homes: If Fr. George was unable to bless your home before Lent and you still wish to have your house blessed, please contact Fr George and we will set up an appointment at a convenient time.

Blessing of Graves: If you were not able to be present at the scheduled time at the cemetery for the blessing of the grave of a loved one, or if you have a loved one not in any of the listed cemeteries, please contact Fr George to arrange a time to do this.

Chronicle

Progress in Iconography: During St Thomas Week Iconographer Oleg Trofimenko came to our church to measure and trace the pendentives (the triangular spaces under the dome) for the new Icons of the Four Evangelists. This entailed scaffolding that remained in place on the Sunday of the Myrrh-Bearers, 26 April. While the scaffolding is now disassembled, it remains in the church to be put up for the painters who will smooth out these surfaces so that the icons can be placed. We are hoping that the Evangelists will appear this summer.

Alexander Maluga: In January of 2002 our long-time parishioner Alexander Maluga, a well-known writer and historian of the Carpatho-Russian immigration reposed in the Lord. He died alone, and with no near kin, and he is buried in the St John's Cemetery in Monroe. To this date there is no marker at his grave, and so we are looking to place one. We have two large wooden Russian-style cemetery crosses in the garage of the Lake Street house, and we need only put a plaque on it with his name and dates, and place it in the cemetery. If anyone is interested in undertaking this task, and obtaining the necessary permissions from the cemetery, please contact Fr George.

Thank You

Pascha Gifts: *Matushka Ann and I are grateful to our kind parishioners and friends for your generous and thoughtful gifts on Pascha, and we thank all of you whom we have not yet thanked individually. God bless you all! Christ is risen!*

– Fr George

Icon of St Luke the Surgeon: We thank *Galina Rakov* for her donation to the church a hand-painted Icon from Russia of Saint Luke the Surgeon, Archbishop of Simferopol and Crimea. We hope to find a suitable case (kiot) for the Icon so that it can be put out for veneration. The story of this remarkable Saint of our own days will be forthcoming in a future Bulletin. His commemoration is on 11 June (29 May Old Style).

Pictures for the Website: We thank Eugene Viderman and Dr. Evan Tilley and for submitting beautiful pictures of Holy Week and Pascha for the parish website.

Prosporas: We thank *Tatiana Stettin* for the prosporas she baked in *April* for the Divine Liturgy.

Scaffolding: We thank Greg Romanovsky for erecting and disassembling the scaffolding for the iconographer single-handedly, not an easy job!

Prospora Baking

Calling for Prospora Bakers: We have a continuing need for prosporas. We use about 30 to 35 each Sunday, so we need approximately 150 a month. While we do have one person who bakes prosporas, we are looking for more volunteers. Without prosporas we cannot serve the Divine Liturgy. On a few occasions we have had to ration the prosporas that we give out at the end of the Liturgy.

Our Parish

Collection Box: Starting with Pascha the collection box next to the icon stand in the middle of the church is for the Restoration Fund and Iconography Project.

Lampada Sponsorship: Offerings may be made to sponsor the lighting of the lampadas at the Divine Liturgy, either in memory of loved ones, or in gratitude for blessings received, or for any other good intention. The sponsorship of the lampadas is \$25 for all the lampadas in the church. Register at the Candle Desk if you wish to sponsor the lampadas, in whole or in part, on a Sunday of your choice.

Utilities: Please remember that on the *first Sunday* of each month there is a special collection for *utilities*.

Consider the Church in Your Will: Please consider including St Nicholas Church in your will. There are many advantages in making the Church one of your beneficiaries. It is possible to structure the bequest so that there is little loss to the estate. Please contact our Starosta, Dexter Peavy, for more information.

Become a Member: If you attend services but are not a member, would you please consider joining? The cost is not great – \$150 per adult, or \$300 for families with two adults and any number of children. This amounts to about \$12.50 a month per person. We also have an introductory rate for students.

Our Children

Mothers Day: This is the second Sunday of May, the 10th. We will honor the mothers of our parish with carnations handed out by the Church School children.

End of Church School and Picnic: This will take place on the Sunday after Pentecost (All Saints), 7 June after the Divine Liturgy. We ask all Church School children and their teachers to attend. We will also congratulate all graduates in our parish from all schools or colleges. If you have children in school and wish to have their names commemorated, please submit them to the Candle Desk by the end of the Liturgy of that day. With fair weather, we will hold our Coffee Hour outside.

St Seraphim's Orthodox Summer Camp: The twentieth year of St Seraphim Russian Orthodox Youth Camp has been announced. The camp is open to all children of the Russian Ortho-

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dox Church and will take place August 2-9, which includes the feast of St Seraphim of Sarov. The cost remains at \$275 per child, but will increase to \$300 after July 1, so register early. You may register on line (see below).

Each year, over 200 participate, making the camp the largest youth activity of the Russian Church Abroad. Each day begins with morning prayer and is filled with wonderful activities such as the Law of God, hiking, tube rafting, sports, arts and crafts, and bonfires. Evening prayers end the day. Each campsite is supervised by adult counselors as well as college-aged junior counselors. Several priests spend the entire week at camp, offering counseling, prayers, and instruction. All instruction is in English and services are in both English and Church Slavonic. Vigil and Liturgy are served the final weekend and all children receive the Holy Mysteries.

This is an opportunity for our children to experience summer activities with other Orthodox children from other parishes and leads to life-long friendships. Our Albany and Wilkes-Barre parishes are especially active in the camp. The deadline for camp applications is 1 July but it often fills up fast. If you are interested, please contact Fr George or email Fr Alexis Duncan at info@stseraphimcamp.com, or call 518 925-9165 or 518 577-5432, or visit the website at <http://www.stseraphimcamp.com/>.

Last year some of our own parishioners participated and had a wonderful time. We hope more will attend this year!

Sisterhood

Sisterhood Meeting: The Sisterhood meeting scheduled for Sunday May 3 has been postponed to Sunday May 17, the Sunday after Mothers' Day, to be held during Coffee Hour. The Sisterhood has many pressing issues to discuss, including the election of a new Senior Sister. We ask therefore that all members of the Sisterhood be present.

Choir

Come, Join the Choir: We always appreciate having new people in the choir. Don't be shy – come join us as we make a joyful noise unto the Lord.

Liturgical Notes

Note: We include this section so that Fr George may have help changing the altar cloths and vestments at the appropriate times. This is a lot of work, but goes much more easily with a few helping hands.

White: Before the Divine Liturgy on Holy Saturday morning, 11 April, the red cloths are taken away, and white cloths are laid down. On top of these are the black cloths which will be removed before the Gospel reading at the Liturgy that morning. The white remains until the end of Pentecost week, 8 June.

Holy Water: Before the Vespers of Mid-Pentecost, Tuesday 5 May, a vat of water is prepared for the Blessing of Waters that will take place at that service.

Carnations: Before the Liturgy on Mother's day, Sunday 10 May, a bunch of carnations are placed in the church for the chil-

dren of the Church School to hand to the mothers in the parish as they come to kiss the Cross.

On the Christian Life

Cremation: Since the question of cremation has arisen among our parishioners more than once in the recent past, it seems useful to quote the following decision of our Synod of Bishops, sitting in council (Sobor), from October 1959. This decision has never been rescinded, but has been republished in *Orthodox Life* in their most recent issue.

On the Question of the Incineration of Bodies of the Departed in Crematoria

A decision of the Sobor of Bishops of the Russian Orthodox Church Abroad from 9 October 1956

The Sobor of Bishops of the Russian Orthodox Church Abroad took up the question of the position of the Orthodox Church concerning the cremation of the departed.

From reports given on this topic, it was apparent that this question was addressed by the Sobor of Bishops of the Russian Orthodox Church Abroad in 1932. At that time it was decided not to allow the burning of Orthodox Christians in crematoria in light of the fact that the proponents of this practice are atheists and enemies of the Church. The Greek and Serbian Churches have also reacted negatively to this practice.

The cremation of the bodies of the dead contradicts the practice of the Christian Church established from the very beginning. It also contradicts the content of the prayers in the Orthodox funeral rite, which is based on the burial of the dead as a result of the judgement passed by God on Adam: For earth thou art, and unto earth shalt thou return (Genesis 3:19). Only a few Saints are freed from this consequence of the fall of our first parents. These Saints through ascetic labors and virtues have restored their very bodies to the original state of goodness, and as a result the Lord gives their remains (termed Holy Relics) incorruption and miraculous grace-filled powers. The cremation of departed Christians would deprive us of such a saving and consoling manifestation of God's mercy to us and to those righteous souls who abide in the Kingdom of Heaven.

Furthermore, the history of religion reveals that cremation was practiced primarily by religions of satanic and militantly atheistic character, and in the recent decades this practice is being disseminated under the influence of those who are un-Christian and opposed to the Church.

On the basis of these facts, the Sobor of Bishops forbids the children of the Russian Orthodox Church Abroad to burn the bodies of their departed in crematoria. Priests are obliged to explain to their flock the un-Christian character of such a burial. Priests are forbidden to perform a Church funeral service for bodies destined for cremation. The names of these departed may only be mentioned at the Proskomedia. Pannychidas may not be served for them earlier than forty days after their death. If anyone on his deathbed is stubborn in his desire to be cremated, despite the counsel of his attending Spiritual Father – the priest must not give such a person Communion [at his deathbed] because of his disobedience to the Church.

In the most extenuating cases, an exception may be allowed in the form of a burial service by proxy [in absentia] if it can be

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proved without doubt that the incineration of the body takes place against the will of the departed, as an act forced on him. But even in these cases, this cannot be done without special permission of the diocesan bishop after careful investigation of all aspects of the matter. Parish priests must explain to their flock the sinfulness of this violation of established Church order, accepted by all Christians [until the most recent times], following the example of our Lord and Saviour Himself — and that this violation has been perpetrated only by the worst of the ancient pagans and by modern opponents of the principles of the Christian faith.

If, due to ignorance, any faithful Orthodox Christian directs his family to cremate his body, and dies without having received good counsel, and has not repented of his intention, then his will, being contrary to the laws and teaching of the Holy Church, like all sinful promises, is not morally binding on his family. This is what the Church preaches in the sticheron on the feast of the Beheading of Saint John the Baptist, O Herod, thou grandson of lies, it would have been better not to have sworn, if by swearing thine oath was given for evil: it would have been better to have lied [i.e. belied thine oath] and received life, than to have kept the terms of the oath and behead the Forerunner – 2nd sticheron on Lord, I have cried at Great Vespers.

If the family has promised the departed to cremate his body, they can be absolved of this unwise oath by a prayer established for such cases. The soul of the departed on death, will see the foolishness of its wish to cremate the body, and will be grateful to the family for the decision not to cremate.

– Adapted from *Orthodox Life*, Vol. 66, No. 2, March-April 2015, pp 6-8.

Commentary: *Lest anyone think this decision of the Russian Church is now outdated, we excerpt the following paragraph on Cremation from the website of the Greek Orthodox Archdiocese of America:*

Pastoral Guidelines:

Church Positions Regarding the Sanctity of Human Life

– by Rev Dr Stanley Harakas

Cremation: Because the Orthodox Faith affirms the fundamental goodness of creation, it understands the body to be an integral part of the human person and the temple of the Holy Spirit, and expects the resurrection of the dead. The Church considers cremation to be the deliberate desecration and destruction of what God has made and ordained for us. The Church instead insists that the body be buried so that the natural physical process of decomposition may take place. The Church does not grant funerals, either in the sanctuary, or at the funeral home, or at any other place, to persons who have chosen to be cremated. Additionally, memorial services with kolyva (boiled wheat) are not allowed in such instances, inasmuch as the similarity between the “kernel of wheat” and the “body” has been intentionally destroyed.

From <http://www.goarch.org/ourfaith/sanctity-of-human-life>

What Does All This Mean?

In accordance with the decision of the Sobor of Bishops of the Russian Church Abroad, and with established practice of the Orthodox Christian Church throughout the ages:

If anyone at St Nicholas Church insists on cremation:

- He will not receive Communion on his deathbed unless he repents and rescinds the cremation
- There will be no funeral services
- There will be no public commemoration for the departed during the Forty Days after death
- If it can be shown that cremation was not the will of the departed a Funeral *in absentia* may be served

The reasons for the Church’s insistence on burial will be forthcoming in future issues of this Bulletin.

Milestones

Birth: On Wednesday 8 April *Fr Matthew and Matushka Kyra Smith* welcomed their daughter *Livia Stephana* into the world. Her Baptism will be held Saturday 23 May at St John’s Russian Orthodox Cathedral in Mayfield PA. Matushka Kyra is the daughter of Fr Stavros Rousos, formerly Rector of our St Nicholas Church. Congratulations to the newborn Livia, her parents, grandparents and sponsors! Many Years!

Birth: *We wish to announce that on Friday 1 May, our son Nicholas and daughter-in-law Khadijah presented us with our first granddaughter, Eiliyah Imani, born one week early, 8 lbs 2 oz. We thank God for her safe arrival. Both she and her parents are doing well. We ask your prayers for them (all three non-Orthodox).*

– Fr George and Matushka Ann Lardas

Prayer Requests

Reminder: If you need a hospital visit or wish Fr George to visit a sick relative, please call and let us know. Hospitals no longer give out information to non-relatives without express permission, so if you want the priest to know yours or your loved one’s condition you must inform the hospital or nursing home in writing.

Pray for our Soldiers: Although we do not have any parishioners of St Nicholas Church on active duty now, our parishioner, Vera Peebles asks prayers for her granddaughter’s husband, John. There are also many Orthodox Christians in the Armed Forces and serving in the War. Please keep them and all our soldiers in your prayers.

Asking Prayers: Please remember the following names in your prayers:

Ailing Clergy: Archbishop Paul (Pavlos) of Astoria (Greek Old-Calendar), Archbishop Nikon (OCA), Mitered Archpriest Andrei Semyanko, Mitered Archpriest Theodore Shevzov, Mitered Archpriest Stavros Rousos, Protodeacon Nicholas Triantafillidis (cancer), Reader Vladimir.

Ailing Parishioners: Mildred Harko, Emilia Hramov, Kiril (Charles) Nettle, Vera Peebles and her daughter Janet, Galina Penchuk, Elena and Ludmila Skorik, Valentina and Denis Zimbalkin.

Ailing Orthodox: Uliana Drobot, Nadezhda Jakovenko, Helen Raduk, Yvette (Eve) Girard, Andrea Picard, Sophia, Peter Nelson, Desislava Dimitrova, Margaret, Theophan, and also the

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servants of God Velitchka and for Sophia Drobot, and for the servant of God Natalia (cancer). Prayers are also asked for child Taras.

Ailing Non-Orthodox: Veronica Wlodarski, the daughter of Elizabeth Wlodarski, and Sophia Salinger, the daughter of Tatiana Sergievsky.

Other Requests, Clergy: Archpriest Alexander Fedorowsky at Novo-Diveevo Convent (facing a frivolous, but expensive lawsuit).

Other Requests, Orthodox: David, Ambrose, Matthew, and Nicholas, Andrés, Benjamin.

Other Requests, Non-Orthodox: Ken, Jane, and Daniel.

Soldiers, Orthodox: Nicolas, Jesse, Andrei, Michael, Timothy, James, and Sarah.

Soldiers, Non-Orthodox: John and Geoffrey.

Is Anyone Sick? “Let him call the presbyters,” as it says in the Epistle of St James. If you know anyone who needs attention please let Fr George know. Call 203 209-9374 and leave a message.

Is Anyone Better? If you have submitted any names for the list of prayers for the sick and that person has recovered, please let us know so we can keep the list a manageable length.

Administrative

Deadline for Submissions: Notices from parishioners or parish organizations must be submitted to Fr George by the 18th of the month for inclusion in the next Bulletin.

Mark Your Calendar

Please mark these events of the coming months in your calendar:

Sunday 7 June – Church School Graduation

Monday 8 June – Apostles’ Fast begins

Sunday 21 June – Father’s Day

Sunday 12 July – Ss Peter & Paul, Apostles’ Fast ends

Friday 14 August – Dormition Fast begins

Wednesday 19 August – Transfiguration

Friday 28 August – Dormition



Saint Nicholas Russian Orthodox Church

1 Honeyspot Road --- Stratford, CT 06615

Telephone 203 209-9374

Russian Orthodox Church Outside of Russia

V. Rev. George Lardas, Rector

St Nicholas Russian Orthodox Church

Calendar – May 2015

Fr George Lardas, Rector – Telephone 203 / 209-9374

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26 Apr (13 Apr) 3 rd Sunday of Pascha Myrrh Bearers Tone 2 Liturgy 10 am	27 (14)	28 (15)	29 (16) Fast day	30 (17)	1 May (18 Apr) Fast day	2 (19) Vigil 5 pm
3 (20) 4 th Sunday of Pascha The Paralytic St Nicholas Tone 3 Liturgy 10 am	4 (21)	5 (22) Vespers for Mid Pentecost & St George, Small Blessing of Waters 6:30 pm	6 (23) Mid Pentecost, St George No service Fast day	7 (24)	8 (25) St Mark Moleben 6:30 Fast day	9 (26) Vigil 5 pm
10 (27) 5 th Sunday of Pascha The Samaritan Woman Tone 4 Liturgy 10 am <i>Mother's Day</i>	11 (28)	12 (29)	13 (30) Fast day	14 (1 May)	15 (2) Fast day	16 (3) Armed Forces Day Moleben 3 pm Vigil 5 pm
17 (4) 6 th Sunday of Pascha The Blind Man Tone 5 Liturgy 10 am	18 (5)	19 (6)	20 (7) Vigil with Litya 6:30 pm Fast day	21 (8) ASCENSION, St John the Theologian Liturgy 9:30 am	22 (9) Translation of the Relics of St Nicholas Moleben 6:30 pm Fast day	23 (10) Vigil 5 pm
24 (11) 7 th Sun of Pascha, 1 st Ec Council, Ss Cyril & Methodius Tone 6 Liturgy 10 am Litya for Soldiers 12:00 noon	25 (12) <i>Memorial Day</i>	26 (13)	27 (14) Fast day	28 (15)	29 (16) Fast day	30 (17) Soul Saturday, General Pannychida 3 pm Vigil with Litya 5 pm
31 (18) PENTECOST Trinity Sunday Liturgy 10 am Kneeling Vespers Noon	1 Jun (19 May) 2 nd Day of Pentecost Holy Spirit Day No services	2 (20) Third Day of Pentecost No services	3 (21) Pentecost Week, Ss Constantine and Helen Moleben 6:30 pm Fast free	4 (22) Pentecost Week	5 (23) Pentecost Week Fast free	6 (24) Pentecost Week <i>Stratford Day</i> Vigil 5 pm

Note: Dates in parentheses are Old Style (Julian Calendar).

Please mark these events of the coming months in your calendar:

Sunday 7 June – Church School ends, Picnic

Monday 8 June – Apostles' Fast begins

Sunday 21 June – Father's Day

Sunday 12 July – Ss Peter & Paul, Apostles' Fast ends

Friday 14 August – Dormition Fast begins

Wednesday 19 August – Transfiguration

Friday 28 August – Dormition

Свято-Николаевская Русская Православная Церковь

Календарь – Май 2015 г.

О. Георгий Лардас, Настоятель – Телефон 203 / 209-9374

Воскресенье	Понедельник	Вторник	Среда	Четверг	Пятница	Суббота
26 Апр (13 Apr) Зья Неделя Пасхи Жен Мироносиц Глас 2 Литургия 10 ч утра	27 (14)	28 (15)	29 (16) День постный	30 (17)	1 Мая (18 Apr) День постный	2 (19) Всенощная 5 ч веч
3 (20) 4ая Неделя по Пасхе, о Расслабленном Глас 3 Литургия 10 ч утра	4 (21)	5 (22) Вечерня Преполовения и Св Георгия, Малое Водосвящение 6:30 ч веч	6 (23) Преполовение Пятидесятницы, Св Вмч Георгия Богослужений нет День постный	7 (24)	8 (25) Св Ап и Еванг Марка Молебен 6:30 ч веч День постный	9 (26) Всенощная 5 ч веч
10 (27) 5ая Неделя по Пасхе, о Самаряныне Глас 4 Литургия 10 ч у <i>День Матерей</i>	11 (28)	12 (29)	13 (30) День постный	14 (1 Мая)	15 (2) День постный	16 (3) <i>Гражданский праздник, День Военных Сил</i> Молебен 3 ч дня Всенощная 5 ч веч
17 (4) 6ая Неделя по Пасхе, о Слепом Глас 5 Литургия 10 ч утра	18 (5)	19 (6)	20 (7) Всенощная с литией 6:30 ч веч День постный	21 (8) ВОЗНЕСЕНИЕ ГОСПОДНЕ, Св Ап и Еванг Иоанна Богослова Литургия 9:30 ч утра	22 (9) Перенесение Мощей Свят Николая Молебен 6:30 чв День постный	23 (10) Всенощная 5 ч веч
24 (11) 7ая Нд Пасхи, Свв Отцев 1аго Всел Собора, Свв Кирилла и Мефодия, Глас 6 Литургия 10 ч у Лития Усопш Военным 12 ч д	25 (12) <i>Гражданский праздник, День Поминовение Погибших на Поле Брани</i>	26 (13)	27 (14) День постный	28 (15)	29 (16) День постный	30 (17) Родительская Суббота Общая Панихида 3 ч дня Всенощная с литией 5 ч веч
31 (18) Пятидесятница Святыя Троицы Литургия 10 ч у Вечерня Коле- нопреклонения 12 ч дня	1 Июнь (19 Мая) 2й День Троицы Духов День Богослужений нет	2 (20) Третий День Троицы Богослужений нет	3 (21) Троицкая Седмица Свв Равноапп Константина и Елены Молебен 6:30 ч веч Поста нет	4 (22) Троицкая Седмица	5 (23) Троицкая Седмица Поста нет	6(24) Троицкая Седмица <i>День Стратфорда</i> Всенощная 5 ч веч

Отметьте эти наступающие события в вашем календаре:

Воскресенье 7 Июня – Окончание Церковной Школы, Пикник

Понедельник 8 Июня – Начало Петрова Поста

Воскресенье 21 Июня – День Отцов

Воскресенье 12 Июля – Свв Апп Петра и Павла, конец поста

Пятница 14 Августа – Начало Успенского Поста

Среда 19 Августа – Преображение

Пятница 28 Августа – Успение

**St Nicholas Russian
Orthodox Church**
Schedule of Services, May 2015

*Fr George Lardas, Rector – Telephone 203 / 386-9516 Rectory;
Emergency: 203 / 209-9374*

<i>Day</i>	<i>New Style</i>	<i>Old Style</i>	<i>Time</i>	<i>Service</i>
4th Sunday of Pascha, The Paralytic, Tone 3				
Sat	2 May	19 Apr	5:00 pm	Vigil
Sun	3 May	20 Apr	9:30 am	Hours and Confession
			10:00 am	Divine Liturgy

Mid-Pentecost, St George the Trophy-Bearer

Tue	5 May	22 Apr	6:30 pm	Vespers & Small Blessing of Waters
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St Mark the Evangelist

Fri	8 May	25 Apr	6:30 pm	Moleben
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5th Sunday of Pascha, The Samaritan Woman, Tone 4

Sat	9 May	26 Apr	5:00 pm	Vigil
Sun	10 May	27 Apr	9:30 am	Hours and Confession
			10:00 am	Divine Liturgy

Armed Forces Day

Sat	16 May	3 May	3:00 pm	Moleben
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6th Sunday of Pascha, the Blind Man, Tone 5

Sat	16 May	3 May	5:00 pm	Vigil
Sun	17 May	4 May	9:30 am	Hours and Confession
			10:00 am	Divine Liturgy

ASCENSION OF OUR LORD, St John the Theologian

Wed	20 May	7 May	6:30 pm	Vigil with Litya
Thu	21 May	8 May	9:00 am	Hours and Confession
			9:30 am	Divine Liturgy

Translation of the Relics of St Nicholas to Bari

Fri	22 May	9 May	6:30 pm	Vespers
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7th Sunday of Pascha, the 1st Ecumenical Council, Ss Cyril & Methodius, Tone 6

Sat	23 May	10 May	5:00 pm	Vigil
Sun	24 May	11 May	9:30 am	Hours and Confession
			10:00 am	Divine Liturgy

Memorial Day

Sun	24 May	11 May	12:00 pm	Pannychida
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Soul Saturday

Sat	30 May	17 May	3:00 pm	General Pannychida
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PENTECOST, TRINITY SUNDAY

Sat	30 May	17 May	5:00 pm	Vigil with Litya
Sun	31 May	18 May	9:00 am	Hours and Confession
			9:30 am	Divine Liturgy
			11:30 am	Kneeling Vespers

Pentecost Week, 31 May-6 Jun (18-24 May), Fast Free

**Свято-Николаевская Русская
Православная Церковь**
Расписание Май 2015 г.

*О. Георгий Лардас, Настоятель – Телефон 203 / 386-9516
Церковный Дом; Сетевой: 203 / 209-9374*

<i>День</i>	<i>Новый Стиль</i>	<i>Старый Стиль</i>	<i>Время</i>	<i>Служба</i>
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4^{ая} Недели Пасхи, о Расслабленном, Глас 3

Суб	2 Мая	19 Апр	5:00 ч веч	Всенощная
Вос	3 Мая	20 Апр	9:30 ч утр	Часы и исповедь
			10:00 ч утр	Бож Литургия

Преполовление Пятидесятницы, Св Георгия Победоносца

Вто	5 Мая	22 Апр	6:30 ч веч	Вечерня и Малое Водоосвящение
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Св Апостола и Евангелиста

Пят	8 Мая	25 Апр	6:30 ч веч	Молебен
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5^{ая} Недели Пасхи, о Самаряныне, Глас 4

Суб	9 Мая	26 Апр	5:00 ч веч	Всенощная
Вос	10 Мая	27 Апр	9:30 ч утр	Часы и исповедь
			10:00 ч утр	Бож Литургия

Гражданский Праздник, День Военных Сил

Суб	16 Мая	3 Мая	3:00 ч дня	Молебен
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6^{ая} Недели Пасхи, о Слепом, Глас 5

Суб	16 Мая	3 Мая	5:00 ч дня	Всенощная
Вос	17 Мая	4 Мая	9:30 ч утр	Часы и исповедь
			10:00 ч утр	Бож Литургия

ВОЗНЕСЕНИЕ ГОСПОДНЯ, Св Ап и Ев Иоанна Богослова

Сре	20 Мая	7 Мая	6:30 ч веч	Всенощная с литией
Чет	21 Мая	8 Мая	9:00 ч утр	Часы и исповедь
			9:30 ч утр	Бож Литургия

Перенесение Мощей Свят Николая в Бари

Пят	22 Мая	9 Мая	6:30 ч веч	Вечерня
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**7^{ая} Нед Пасхи, Свв Отцев 1^{го} Вселенского Собора, Свв
Равноапостольных Кирилла и Мефодия, Глас 6**

Суб	23 Мая	10 Мая	5:00 ч веч	Всенощная
Вос	24 Мая	11 Мая	9:30 ч утр	Часы и исповедь
			10:00 ч утр	Бож Литургия

Гражданский Праздник, День Поминовения

Вос	24 Мая	11 Мая	12:00 ч дня	Паннихида
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Родительская Суббота

Суб	30 Мая	17 Мая	3:00 ч дня	Общая паннихида
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ПЯТИДЕСЯТНИЦА, ТРОИЦА

Суб	30 Мая	17 Мая	5:00 ч дня	Всенощная
Вос	31 Мая	18 Мая	9:30 ч утр	Часы и исповедь
			9:30 ч утр	Бож Литургия
			11:30 ч утр	Вечерня Коленопреклонения

Троицкая Седмица, 31 Мая -6 Июня (18-24 Мая), Поста нет