

St Nicholas Parish Bulletin – June 2017

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Announcements

Verse: *These things saith the Amen, the faithful and true witness, the beginning of the creation of God. – Apocalypse [Revelations] 3:14.*

Свѣдѣніе: ТАКО ГЛАГОЛѢТЪ АМИНЬ, СВѢДѢТЕЛЬ ВѢРНЫЙ И ИСТИННЫЙ, НАЧАЛО СОЗДАНІА БОЖІА. – **АПОКАЛИПСИСЪ** [Откровенія] 3:14.

Стихъ: *Такъ говоритъ Аминь, свидѣтель вѣрный и истинный, начало созданія Божія. – Апокалипсисъ [Откровенія] 3:14.*

Congratulations!

Graduation: Some of our parishioners have completed their studies and graduated this spring:

- **John Lardas**, Bachelor of Science, Environmental Engineering, University of Connecticut, Saturday 6 May.
- **Anna Curran**, High School, June
- **Jacob Roettger**, High School, June.
- **Slava Rakov**, Middle School, June.

We congratulate our graduates and wish them all success in their future endeavors. Congratulations! And Many Years!

This Bulletin

Sponsor the Bulletin: If you wish to sponsor any future issues in whole or in part, please contact our treasurer, Anastasia Milligan or ask at the Candle Desk. You may donate in memory of a departed relative, or for some milestone, a birthday, anniversary or other celebration.

Deadline for Submissions: Notices from parishioners or parish organizations must be submitted to Fr George by the 18th of the month for inclusion in the next Bulletin.

We are on the Internet: We wish to invite our readers to visit our Parish's Facebook and web pages at:

<http://www.StNicholasStratford.org>

<http://tinyurl.com/StNicholasFacebook>

Electronic Distribution: The St Nicholas Parish Bulletin is distributed electronically. Our Bulletin is also available for download from our website, www.StNicholasStratford.org.

A *limited number* of copies will be printed for parishioners who are *members in good standing* and do not have email. Anyone else who wishes to receive a hard copy may take out a *subscription at the rate of \$20 per year*.

Donate On Line: St Nicholas Church appreciates the ongoing financial assistance of parishioners, visitors, and other friends. For convenience, gifts can now be sent online via credit

card--just look for the orange **Donate** button at the upper right on our homepage. As always: thanks for your support.

Services

Summer Hours: Starting the Sunday of Pentecost, 4 June, and ending on the Sunday before Labor Day, 27 August, Divine Liturgy will begin half an hour earlier. The hours will begin at 9 am, and the Liturgy at 9:30 am.

Moleben: We will serve a Moleben to Ss Constantine and Helen at 6:30 pm Friday 2 June.

Pentecost Week: Because of the joy of the Feast, the week beginning with Pentecost (4-10 June) is fast-free, and therefore we may eat meat, eggs and dairy products even on Wednesday and Friday 7 and 9 June.

Apostles' Fast: This fast begins on the day after the Sunday of All Saints, that is to say Monday 12 June and ends on the Feast of Ss Peter and Paul, Wednesday 12 July. (Please note that since the Feast of Ss Peter and Paul falls on a Wednesday, it is still a fast day, but we may have fish, wine and oil on that day). The beginning of this fast depends on the date of Pascha, and so this year this fast is about four weeks long. During this time we abstain from meat, eggs and dairy products, and on Wednesdays and Fridays also from fish, wine and oil. If you have not kept the fast before, now is a good time to begin, for this is an easy fast. Try at least to keep away from meat, and then if possible, eggs and dairy. The important thing is to make improvements in our Christian life, and to do better every time.

Independence Day: At 1:30 pm Tuesday 4 July we will serve a Moleben for this country, followed by bell-ringing at 2 pm to mark the Declaration of Independence.

St John Maximovitch: At 3 pm Saturday 1 July we will serve a Moleben to St John Maximovitch, Archbishop of Shanghai and San Francisco.

Blessing of Homes: If you missed your scheduled time before Lent and still wish to have your house blessed, please contact Fr George and set up an appointment.

Summertime

Summer Attire: We remind our parishioners, that although it may be warm in the summer, we should continue to observe modesty and dignity in church. Women should still have their heads covered, and should have sleeves (even if short) and not straps over their shoulders. Women should not wear pants but skirts or dresses, and the skirts should be at least at knee length. Men should wear long pants and not shorts. It is not proper to attend church services in casual attire such as tee shirts and sneakers. This is a matter of respect for the House of God, and for the clear directives of the Bible and of Church teaching.

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Fashion and personal preference should be subordinate to these.

Летняя Одежда в Церкви: Мы напоминаем всех наших прихожан о том, что, хотя жарко летом, нам надобно соблюдать скромность и благоговение в доме Божиим. Женщинам все еще надо покрыть голову и носить юбку или платье, и край должен достигать до колен. Плечи надо покрыть рукавами а не ремнями. Мужчинам надо носить длинные брюки, а не шорты. Нельзя ходить в церковь в футболке или майке. Это дело об уважении к Дому Господню и явному учению Священного Писания и Церкви. Мода и личное предпочтение должны уступать этим требованиям.

We Miss You in the Summer Time! During the summer our attendance goes down. This is understandable for our people who are out of town on vacation. However, others remain at home, but do not attend church. We remind our parishioners that without you we are not a complete family.

Summer – Vacation, But Not From God: The summer season brings many pleasures and opportunities to relax and enjoy ourselves. However, as Orthodox Christians we must always bear in mind our obligation and duty to remember the Lord's Day and to keep it holy. We sin when we absent ourselves from church for no compelling reason other than our own indolence.

When we travel, we are not released from the obligation to worship on Sundays. Therefore, when we are making our travel plans we should look up in advance the Orthodox churches in the vicinity of our destinations, and make a point of attending the Divine Services. Going to a non-Orthodox place of worship does not fulfill this obligation.

If we find ourselves in a place where there is no church nearby (such as when camping), we should still mark the time from sunset on Saturday evening to sunset on Sunday evening as a time of prayer and private worship. We should therefore bring our Bible (at least the New Testament) and our Prayer Book, and read the appointed prayers, Epistle and Gospel as a family. We should pray together, and out loud, at the usual times of the church services – after supper on Saturday night, and before lunch on Sunday morning.

We Still Need Altar Boys During the Summer: We remind our parishioners that “Once an Altar Boy, always an Altar Boy.” If you have ever served in the Altar, even if it was long ago, and you see that there is no one to help the Priest in the Altar, do not be too shy to ask if you can serve, even if it is late in the service. We also need older men or boys in the Altar to assist and direct the younger Altar Boys.

Our Parish

Happy Father's Day: We congratulate all the fathers in our on Father's Day, June 18. May God bless your care and guidance of the children of our parish, and your good example of Christian stewardship. Many years!

Our Children

End of Church School and Picnic: This will take place on the Sunday after Pentecost, 11 June after the Divine Liturgy. This is the last day before the Apostles' Fast. We ask all Church

School children and their teachers to attend. We will also congratulate all graduates in our parish from all schools or colleges. If you have children in school and wish to have their names commemorated, please submit them to the Candle Desk by the end of the Liturgy of that day. With fair weather, we will hold our Coffee Hour outside.

Three Saints Vacation Church School: Those of our parish who wish to have their children participate in a church event this summer may consider this possibility: The Three Saints Parish in Ansonia is hosting their annual Vacation Bible School at Three Saints Park, 112 Miller Rd, Bethany CT 06524, from the 10th through the 14th of July. It is a day camp, beginning at 9 am and ending at 4 pm, with a Family Night which includes Vespers sung by the children and a lenten potluck cookout on Friday 10 July starting at 5 pm. The cost is a modest \$40 per child (but no child turned away for lack of financial means).

Come join us for our week long Vacation Church School for youth ages 5 to 15. Your child will experience fun, faith, friendship, swimming, games, Bible Study, religious education, worship and song. This year's theme will be “Living a Virtuous Life in Christ.”

Questions? Call Mary Pagliaro at 203 513-2049 (or email jilipena23@gmail.com) or Fr Patrick Burns at 203 734-3988 (or email pneumaticmotives@gmail.com). All children are welcome. Please register before July 1. This program has grown each year and volunteers are welcome; please contact Fr Patrick before Thursday 1 July – no applications for volunteers will be considered after that date.

Orthodox Neighbors

Greek Festival: The Holy Trinity Greek Orthodox Church on 4070 Park Ave in Bridgeport is holding their annual Olympiad Greek Festival and Fair from Friday 2 June through Sunday 4 June. The Festival opens at 11 am each day, and closes at 11 pm, except on Sunday when it closes at 9:30 pm. Admission and parking is free.

Romanian Food Festival: St Dimitrie's Romanian Orthodox Church at 504 Sports Hill Rd in Easton CT is holding a Food Festival on Friday 9 June from 5 to 10 pm and Saturday 10 June from 12 noon to 10 pm. Free parking and admission, rain or shine. Indoor dining room, dinners *a la carte*, and beverages. We may also buy books about the Orthodox Faith and other religious. Take-out orders, 203 268-8237.

See www.stdimitrieeaston.org for menus, updates and details.

Choir

Come, Join the Choir: We always appreciate having new choir members. It is one way to serve the parish and learn about the services of the Church.

Summer Camp

St Seraphim's Orthodox Summer Camp: The twenty-sixth year of St Seraphim Russian Orthodox Youth Camp has been announced. The camp is open to all children of the Russian Orthodox Church and will take place from 30 July through 6 August,

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which includes the feast of St Seraphim of Sarov. The cost is \$300 per child, but will increase to \$350 after June 30, so register early. You may register on line (see below).

Each year, over 200 participate, making the camp the largest youth activity of the Russian Church Abroad. Each day begins with morning prayer and is filled with wonderful activities such as the Law of God, hiking, tube rafting, sports, arts and crafts, and bonfires. Evening prayers end the day. Each campsite is supervised by adult counselors as well as college-aged junior counselors. Several priests spend the entire week at camp, offering counseling, prayers, and instruction. All instruction is in English and services are in both English and Church Slavonic. Vigil and Liturgy are served the final weekend and all children receive the Holy Mysteries.

This is an opportunity for our children to experience summer activities with other Orthodox children from other parishes and leads to life-long friendships. Our Albany and Wilkes-Barre parishes are especially active in the camp. Please register by June 15. Late registrations might be accepted, but it often fills up fast. If you are interested, please contact Fr George or email Fr Alexis Duncan at fr.alexis.duncan@gmail.com, or call 518 925-9165 or 518 577-5432, or visit the website and register on-line at

<http://stseraphimcamp.org/index.html>

Last year some of our own parishioners participated and had a wonderful time. We hope more will attend this year!

Chronicle

Tenth Anniversary of the Reunification of the Russian Church



Ascension Day 2007: On Ascension Day, Thursday 17 May 2007, the long-standing division in the Russian Orthodox Church was healed. Metropolitan Laurus of the Russian Orthodox Church Outside of Russia and Patriarch Alexis of Moscow and All

Russia signed the Act of Canonical Communion in the Cathedral of Christ the Saviour in Moscow, and celebrated the first joint celebration of the Divine Liturgy by the Episcopacy, Clergy and Faithful of both parts of the Russian Orthodox Church.

The division was occasioned by the disastrous events of the Russian Revolution which opened the unprecedented persecution of the Church in Russia, and the attempts by the Communists to control the part of the Russian Church outside of Russia. With the collapse of the Communist government, freedom was restored to the Church, and estranged parts of the Russian Church came to know the labors and struggles of the other side and saw each other as brothers in Christ.

At the Reunification: *In 2007 I was blessed to be able to accompany the American delegation of the Russian Church Abroad to Moscow and to participate in these events. I had been to Russia as a student thirty years earlier, and I was impressed with the positive changes in Russia, with the renewal of the Russian Church, with the great number of new and newly-reopened*

churches, and with the piety and hospitality of the Russian people. I am pleased to see the positive results of the healing of the long-standing division in the Church, and look forward to further cooperation and in future exchanges between our Russian Church Abroad and the Russian Church in Russia. I am also encouraged to see the revival of Russia as a Christian country and the resurgence of Christian values after so many years of persecution by the now-defunct atheist regime. Our common heritage is the recognition of the ascetic labors and achievements of the New Martyrs and Confessors of Russia.

– Fr George Lardas, Rector

Prayer of Thanksgiving: To mark this anniversary of the Reunification, the Synod of Bishops of the Russian Church Outside Russia instructed all our clergy to read the following prayer at the Divine Liturgy on Ascension Day, 25 May, or the nearest Sunday:

O Lord Jesus Christ our God! Accept from us, Thine unworthy servants, these words of thanksgiving: for Thou hast given unity to the Church of Russia and transformed into joy the greatly painful cry of Thy servants.

Hearken now to our supplication: Bring Thine own labourers unto the har-vest, that the Church may not lack good pastors to enlighten so great a multi-tude of those who have not been taught the Faith or have fallen away there-from. Instill obedience to Thee in those who govern, and justice and mercy in their judgments; compassion in the rich, and longsuffering in the weak: that in our land, the Kingdom of Christ may thus grow and increase, and that Thou, O God Who art wondrous in Thy saints, may be glorified therein.

Unto those who are led astray by heresies and schisms, who have fallen away from Thee or seek Thee not, show Thyself forth as almighty, that not one of them may perish, but that all of us may be saved and come to the knowledge of the Truth: that all, in harmonious oneness of mind and constant love, may glorify Thy most honoured name, O kind and patient-hearted Lord, unto the ages of ages. Amen.

On the Christian Life

The Amen: Many of us may not realize the importance of this word, so often heard in our Divine Services, and so often encountered in our Prayer Book. The word Amen is from the Hebrew, by way of Greek, meaning, *So be it! I agree! Yes, that is my prayer!* When we say Amen, we are making the prayer our own. We read the words of our daily prayers from the Prayer Book. These were composed a long time ago by holy Fathers, whose names are sometimes known and sometimes unknown.

Because these are composed prayers, we might think that they lack the spontaneity so prized in our modern culture. Why, say some, do we not just use our own words? This is not forbidden, but rather encouraged – we should do more of it, especially throughout the day. But I think you will easily find, when you experiment with extemporaneous prayer, over time you will become repetitive, and ask for things that either have small spiritual benefit, or ignore other things you need to pay attention to. This is no wonder, since we live in a completely secular and non-

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Orthodox society, and we are not used to think of things as repentance, love of God, self-examination, and other such things.

The composed prayers are an education in the Christian life, and they guide us in how to grow spiritually and how to become better Christians. But at the end of each of these prayers is that word, Amen. When we say the Amen, we are saying that we have made that prayer our own, and that we indeed desire to please God, and live the words of that prayer.

The same thing holds in the Divine Services. Our Lord said that where two or three are gathered together in His name, there He is among them. When we gather together as the Body of Christ, the congregation of the Faithful, we pray. But in order for that prayer to be done without confusion, there is an order of service developed by the long experience of the Church guided by the Holy Spirit. The prayers are led by the Priest and Deacon, and the Faithful participate. The Amen is the sign of the participation of the Faithful.

The participation of the Faithful in prayer is necessary for the conduct of the Divine Services, especially the Divine Liturgy. In fact, it is forbidden for a Priest to serve the Divine Liturgy without at least one member of the Faithful present to give the responses to the prayers. The Priest offers the Bloodless Sacrifice with faith, saying the accompanying prayers. The Faithful, with due attention, participate in the prayers and give their assent to the prayers with the Amen. This means that we the Faithful, the People of God, have a duty to listen to or follow along very carefully what is happening, and what is said during the Liturgy, and to give the spiritual assent.

It is often the case here in the Orthodox Diaspora that the words of the Divine Services are in a language unknown to the hearer. In which case, we have the option and duty to follow the service in a Service Book or Prayer Book. In our parish, we use both Slavonic and English, so that at least some of the time the Faithful may be able to hear and understand.

The participation of the Faithful in the Divine Service is not necessarily outwardly visible. It is an inward, spiritual action, and a spiritual discipline, nurtured by experience and practice in spiritual attention. This discipline is incumbent on all Orthodox Christians, and is part of our daily Christian life.

Milestones

Eternal Memory: On Friday 12 May, our long time parishioner, *Clarence Franklin*, aged 68, reposed in the Lord at home after a long illness. He was the brother of our late Senior Sister, Brenda Hall, and son of the late Anna Franklin. He was buried with a graveside memorial at St John's Cemetery in Stratford, served by Archpriest David Cochran of St John the Baptist Orthodox Church on Mill Hill Ave in Bridgeport. We ask prayers for his repose, especially on his Fortieth Day, Tuesday 20 June.

On Wednesday 17 May, our long time parishioner, *Emilia Pavlovna Hramov*, née Stamatelatos, aged 93, reposed in the Lord after a long illness at the Whitney Center in Hamden. She was the wife of our late Choir Director, Konstantin Dmitrievich Hramov and long time instructor of Russian at Yale University. Her funeral, to be served by Archpriest George Lardas, Rector, will be held at St Nicholas Church at 10 am Tuesday 30 May, followed by interment at Grove Street Cemetery in New Haven.

We ask prayers for her repose, especially on her Fortieth Day, Monday 26 June.

May the Lord receive them into His heavenly habitation, where there is neither sickness, nor sorrow, nor sighing, but life everlasting. May their memory be eternal, and may the Lord console their grieving families and friends.

Administrative

Lampada Sponsorship: Offerings may be made to sponsor the lighting of the lampadas at the Divine Liturgy, either in memory of loved ones, or in gratitude for blessings received, or for any other good intention. The sponsorship of the lampadas is \$25 for all the lampadas in the church. Register at the Candle Desk if you wish to sponsor the lampadas, in whole or in part, on a Sunday of your choice.

Utilities: Please remember that on the *first Sunday* of each month there is a special collection for *utilities*.

Consider the Church in Your Will: Please consider including St Nicholas Church in your will. There are many advantages in making the Church one of your beneficiaries. It is possible to structure the bequest so that there is little loss to the estate. Please contact our Starosta, Dexter Peavy, for more information.

Become a Member: If you attend services but are not a member, would you please consider joining? The cost is not great – \$150 per adult, or \$300 for families with two adults and any number of children. This amounts to about \$12.50 a month per person. We also have an introductory rate for students.

Liturgical Notes

Note: We include this section so that Fr George may have help changing the altar cloths and vestments at the appropriate times. This is a lot of work, but goes much more easily with a few helping hands.

White: The white altar cloths and vestments remain until the eve of Pentecost, Saturday 3 June.

Green: Green vestments are used from the Vigil of Pentecost, Saturday 3 June, through the end of Pentecost Week. If green is not available, we use white.

Greens and Branches: On Saturday afternoon, 3 June, before the Vigil on the eve of Pentecost, the church is decorated with branches of birch and other trees to remind us of the newness of life in the Holy Spirit. **We need the men in our parish to help cut the branches.**

Red: Before Vigil on the eve of All Saints, Saturday 10 June, all the altar cloths are changed to red and the red vestments are set out. The red remains until the eve of Ss Peter and Paul, Monday afternoon, 11 July.

Gold: Before Vigil on the eve of Ss Peter and Paul, Tuesday 11 July, all the altar cloths are changed to gold and the gold vestments are set out. The gold remains until the eve of the Dormition Fast, Sunday 13 August.

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Prayer Requests

Reminder: If you need a hospital visit or wish Fr George to visit a sick relative, please call and let us know. Hospitals no longer give out information to non-relatives without express permission, so if you want the priest to know yours or your loved one's condition you must inform the hospital or nursing home in writing.

Pray for our Soldiers: Although we do not have any parishioners of St Nicholas Church on active duty now, our parishioner, Vera Peebles asks prayers for her granddaughter's husband, John. There are also many Orthodox Christians in the Armed Forces and serving in the War. Please keep them and all our soldiers in your prayers.

Asking Prayers: Please remember the following names in your prayers:

Ailing Clergy: Archbishop Paul (Pavlos) of Astoria (Greek Old-Calendar), Archbishop Nikon (OCA), and Mitered Archbishop Stavros Rousos.

Ailing Parishioners: Kiril (Charles) Nettle, Katherine Pcolka, Vera Peebles and her daughter Janet, Elena Skorik, Denis Zimbalkin.

Ailing Orthodox: Reader John, Uliana Drobot, Nadezhda Jakovenko, Nicholas and Betty (Vasiliki) Lardas, Yvette (Eve) Girard, Andrea Picard, Sophia, Peter Nelson, Desislava Dimitrova, Margaret, Theophan, and also the servants of God Velitchka, Sophia Michaels, and for Helena (Janet) Lardas (cancer). Prayers are also asked for child Taras.

Ailing Non-Orthodox: Veronica Wlodarski, the daughter of Elizabeth Wlodarski, and Sophia Salinger, the daughter of Tatiana Sergievsky.

Other Requests, Orthodox: Reader Paul, Reader Vladimir, Anatole, David, Ambrose, Matthew, Nicholas, Andrés, Benjamin, Geoffrey, and Daniel.

Other Requests, Non-Orthodox: Ken, Jane, Loren, and Daniel.

Soldiers, Orthodox: Christopher, Nicolas, Jesse, Andrei, Michael, Timothy, James, and Sarah.

Soldiers, Non-Orthodox: John and Geoffrey.

Eternal Memory: Clarence Franklin, 40th Day Thursday 20 June; and Emilia Hramov, 40th Day Monday 26 June.

Is Anyone Sick? "Let him call the presbyters," as it says in the Epistle of St James. If you know anyone who needs attention please let Fr George know. Call 203 209-9374 and leave a message.

Is Anyone Better? If you have submitted any names for the list of prayers for the sick and that person has recovered, please let us know so we can keep the list a manageable length.

Mark Your Calendar

Please mark these events of the coming months in your calendar:

Wednesday 12 July – Ss Peter & Paul, Apostles' Fast ends

Monday 14 August – Dormition Fast begins

Saturday 19 August – Transfiguration

Monday 28 August – Dormition

Sunday 3 September – Altar Boy Workshop

Sunday 3 September – Moleben for the Beginning of Studies



Saint Nicholas Russian Orthodox Church

1 Honeyspot Road --- Stratford, CT 06615

Telephone 203 209-9374

Russian Orthodox Church Outside of Russia

V. Rev. George Lardas, Rector

St Nicholas Russian Orthodox Church

Calendar – June 2017

Fr George Lardas, Rector – Telephone 203 / 209-9374

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 May (15 May) 7 th Sunday of Pascha, The 1 st Ecumenical Council Tone 6 Liturgy 10 am <i>Veterans' Memorial Service</i> 12 p	29 (16) <i>Memorial Day</i>	30 (17)	31 (18) Fast day	1 Jun (19 May)	2 (20) Moleben to Ss Constantine & Helen 6:30 pm Fast day	3 (21) Ss Constantine and Helen Soul Saturday, General Pannychida 3 pm Vigil with Litya 5 pm
4 (22) PENTECOST Trinity Sunday Liturgy 9:30 am Kneeling Vespers 11:30am	5 (23) 2 nd Day of Pentecost Holy Spirit Day No services	6 (24) Third Day of Pentecost No services	7 (25) Pentecost Week Fast free	8 (26) Pentecost Week	9 (27) Pentecost Week Fast free	10 (28) Pentecost Week Vigil 5 pm
11 (29) Sunday After Pentecost, All Saints Tone 8 Liturgy 9:30 am Church School Picnic BBQ	12 (30) Apostles' Fast Begins Fast day	13 (31) Fast day	14 (1 Jun) Fast day	15 (2) Fast day	16 (3) Fast day	17 (4) Vigil 5 pm Fast day
18 (5) 2 nd Sun aft Pent, All Saints of Russia, Tone 1 Liturgy 9:30 am <i>Father's Day</i> Fast day	19 (6) Fast day	20 (7) Fast day	21 (8) Fast day	22 (9) Fast day	23 (10) Fast day	24 (11) Vigil 5 pm Fast day
25 (12) 3 rd Sunday after Pentecost Tone 2 Liturgy 9:30 am Fast day	26 (13) Fast day	27 (14) Fast day	28 (15) Fast day	29 (16) Fast day	30 (17) Fast day	1 Jul (18 Jun) St John Maximovitch Moleben 3 pm Vigil 5 pm Fast day
2 (19) 4 th Sunday after Pentecost Tone 3 Liturgy 9:30 am Fast day	3 (20) Fast day	4 (21) <i>Independence Day</i> Moleben 1:30 pm Bell ringing 2 pm Fast day	5 (22) Fast day	6 (23) Fast day	7 (24) Nativity of St John the Baptist Moleben 6:30 pm Fast day	8 (25) Vigil 5 pm Fast day

Note: Dates in parentheses are Old Style (Julian Calendar).

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Свято-Николаевская Русская Православная Церковь

Календарь – Июнь 2017 г.

О. Георгий Лардас, Настоятель – Телефон 203 / 209-9374

Воскресенье	Понедельник	Вторник	Среда	Четверг	Пятница	Суббота
28 <i>Мая (15 Мая)</i> 7 ^{ая} Нд Пасхи, Свв Отцев Іаго Всел Собора Глас 6 Литургия 10 ч у Поминовение Ветеранов 12 чд	29 (16) <i>Гражданский праздник, День Поминовение Погибших на Поле Брани</i>	30 (17)	31 (18) День постный	1 <i>Июнь (19 Мая)</i> 2 (20) Молебен Свв Константину и Елене 6:30 ч веч День постный	3 (21) Свв Рав- ноап Констан- тина и Елены Родительская Суб, Общая Панихида 3 ч дня Всенощная с литией, 5 ч веч	
4 (22) Пятидесятница Святыя Троицы Литургия 9:30 ч Вечерня Коле- нопреклонения 11:30 ч утра	5 (23) 2й День Троицы Духов День Богослужений нет	6 (24) Третий День Троицы Богослужений нет	7 (25) Троицкая Седмица Поста нет	8 (26) Троицкая Седмица	9 (27) Троицкая Седмица Поста нет	10 (28) Троицкая Седмица Всенощная 5 ч веч
11 (xx) Нед по Пят, Всех Святых Глас 8 Литургия 9:30 ч утра Пикник, Окон- чание Церк Школы	12 (xx) Начало Петрова Поста День постный	13 (xx) День постный	14 (1 <i>Июнь</i>) День постный	15 (2) День постный	16 (3) День постный	17 (4) Всенощная 5 ч веч День постный
18 (5) 2 ^{ая} Нед по Пят, Всех Свв на Земли Российстей Глас 1 Литургия 9:30 ч <i>День Отцов</i> День постный	19 (6) День постный	20 (7) День постный	21 (8) День постный	22 (9) День постный	23 (10) День постный	24 (11) Всенощная 5 ч веч День постный
25 (12) 3 ^{ая} Неделя по Пятидесятнице Глас 2 Литургия 9:30 ч День постный	26 (13) День постный	27 (14) День постный	28 (15) День постный	29 (16) День постный	30 (17) День постный	1 <i>Июль (18 Июнь)</i> Свят Иоанна Максимовича Moleben 3 ч дня Всенощная 5 ч веч День постный
2 (19) 4 ^{ая} Неделя по Пятидесятнице Глас 3 Литургия 9:30 ч	3 (20) День постный	4 (21) <i>День Независимости</i> Молебен 1:30 чд Трезвон 2 ч дня День постный	5 (22) День постный	6 (23) День постный	7 (24) Рождество Св Иоанна Предтечи Молебен 6:30 чв День постный	8 (25) Всенощная 5 ч веч

Замечание: Все даты в скобках по старому стилю (по юлианскому календарю).

Отметьте эти наступающие события в вашем календаре:

Среда 12 Июля – Свв Апп Петра и Павла, конец Петрова Поста
Понедельник 14 Августа – Начало Успенского Поста
Суббота 19 Августа – Преображение

Понедельник 28 Августа – Успение Пресв Богородицы
Воскресенье 3 Сентября – Собрание прислужников
Воскресенье 3 Сентября – Молебен при Начатии Учения

**St Nicholas Russian
Orthodox Church
Schedule of Services – June 2017**

*Fr George Lardas, Rector – Telephone 203 / 386-9516 Rectory;
Emergency: 203 / 209-9374*

<i>Day</i>	<i>New Style</i>	<i>Old Style</i>	<i>Time</i>	<i>Service</i>
Ss Constantine & Helen				
Fri	2 Jun	20 May	6:30 pm	Moleben
Soul Saturday				
Sat	3 Jun	21 May	3:00 pm	General Pannychida
PENTECOST, TRINITY SUNDAY				
Sat	3 Jun	21 May	5:00 pm	Vigil with Litya
Sun	4 Jun	22 May	9:00 am	Hours and Confession
			9:30 am	Divine Liturgy
			11:30 am	Kneeling Vespers
Holy Spirit Day				
Mon	5 Jun	23 May		No services
Pentecost Week, 4-10 June (22-28 May), Fast Free				
1st Sunday after Pentecost, Sunday of All Saints, St Luke of Simferopol and Crimea, Tone 8				
Sat	10 Jun	28 May	5:00 pm	Vigil
Sun	11 Jun	29 May	9:00 am	Hours and Confession
			9:30 am	Divine Liturgy
				Church School Picnic and Barbecue
Apostles' Fast, Mon 12 Jun (30 May)– Wed 12 Jul (29 Jun): Abstinence from meat, eggs and dairy products. On Mondays, Wednesdays and Fridays we also abstain from fish, wine and oil.				
2nd Sunday after Pentecost, All Saints of Russia, Tone 1, Father's Day				
Sat	17 Jun	4 Jun	5:00 pm	Vigil
Sun	18 Jun	5 Jun	9:00 am	Hours and Confession
			9:30 am	Divine Liturgy
3rd Sunday after Pentecost, Tone 2				
Sat	24 Jun	11 Jun	5:00 pm	Vigil
Sun	25 Jun	12 Jun	9:00 am	Hours and Confession
			9:30 am	Divine Liturgy
St John Maximovitch				
Sat	1 Jul	18 Jun	3:00 pm	Moleben
4th Sunday after Pentecost, Tone 3				
Sat	1 Jul	18 Jun	5:00 pm	Vigil
Sun	2 Jul	19 Jun	9:00 am	Hours and Confession
			9:30 am	Divine Liturgy

**Свято-Николаевская Русская
Православная Церковь
Расписание Богослужений – Июнь 2017 г.**

*О. Георгий Лардас, Настоятель – Телефон 203 / 386-9516
Церковный Дом; Сетовой: 203 / 209-9374*

<i>День</i>	<i>Новый Стиль</i>	<i>Старый Стиль</i>	<i>Время</i>	<i>Служба</i>
Свв Равноап Константина и Елены				
Пят	2 Июнь	20 Мая	6:30 ч веч	Молебен
Родительская Суббота				
Суб	3 Июнь	21 Мая	3:00 ч дня	Общая паннихида
ПЯТИДЕСЯТНИЦА, ТРОИЦА				
Суб	3 Июнь	21 Мая	5:00 ч дня	Всенощная
Вос	4 Июнь	22 Мая	9:30 ч утр	Часы и исповедь
			9:30 ч утр	Бож Литургия
			11:30 ч утр	Вечерня Коленопоклонения
Духов День				
Пон	5 Июнь	23 Мая		Богослужений нет
Троицкая Седмица, 4-10 Июня (22-28 Мая), Поста нет				
1^{ая} Неделя по Пятидесятнице, Всех Святых, Свят Луки Симферопольского и Крымского, Глас 8				
Суб	10 Июнь	28 Мая	5:00 ч веч	Всенощная
Вос	11 Июнь	29 Мая	9:00 ч утр	Часы и исповедь
			9:30 ч утр	Бож Литургия
				Пикник и окончание Церковной Школы
Петров Пост, Пон 12 Июня (30 Мая) – Сре 12 Июля (29 Июня): Воздержание от мяса, яиц и молочных продуктов, а по средам и пятницам воздержание и от рыбы, вина и еляя.				
2^{ая} Неделя по Пятидесятнице, Всех Святых Земли Российския, Глас 1, День Отцов				
Суб	17 Июнь	4 Июнь	5:00 ч веч	Всенощная с литией
Вос	18 Июнь	5 Июнь	9:00 ч утр	Часы и исповедь
			9:30 ч утр	Бож Литургия
3^{ая} Неделя по Пятидесятнице, Глас 2				
Суб	24 Июнь	11 Июнь	5:00 ч веч	Всенощная с литией
Вос	25 Июнь	12 Июнь	9:00 ч утр	Часы и исповедь
			9:30 ч утр	Бож Литургия
Свят Иоанна Максимовича				
Суб	1 Июль	18 Июнь	3:00 ч дня	Молебен
4^{ая} Неделя по Пятидесятнице, Глас 3				
Суб	1 Июль	18 Июнь	5:00 ч веч	Всенощная с литией
Вос	2 Июль	19 Июнь	9:00 ч утр	Часы и исповедь
			9:30 ч утр	Бож Литургия