

St Nicholas Parish Bulletin – June 2015

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Announcements

Verse: Thy good Spirit shall lead me in the land of uprightness. – Psalm 142 [143]:10.

Грѣхъ: ДѢХЪ ТВОЙ БЛАГІЙ НАСТАВИТЪ МЯ НА ЗЕМЛЮ ПРАВДЫ.
– **Псаломъ 142, ст 10.**

Стихъ: Духъ Твой благий дв ведётъ меня въ землю правды. – **Псаломъ 142:10.**

This Bulletin

Sponsor the Bulletin: If you wish to sponsor any future issues in whole or in part, please contact our treasurer, Anastasia Milligan or ask at the Candle Desk. You may donate in memory of a departed relative, or for some milestone, a birthday, anniversary or other celebration.

The bulletin costs \$1.25 each to produce and receiving the bulletin via email will save money for our parish. Please leave your email at the candle desk or send it to dexpeavy@gmail.com.

Do you wish to be taken off our mailing list? Please contact us (or email dexpeavy@gmail.com) and we will remove your name from our monthly bulletin mailing.

Services

Moleben: We will serve a Moleben to Ss Constantine and Helen at 6:30 pm Wednesday 3 June.

Pentecost Week: Because of the joy of the Feast, the week beginning with Pentecost (31 May-6 June) is fast-free, and therefore we may eat meat, eggs and dairy products even on Wednesday and Friday 3 and 5 June.

Apostles' Fast: This fast begins on the day after the Sunday of All Saints, that is to say Monday 8 June and ends on the Feast of Ss Peter and Paul, Sunday 12 July. The beginning of this fast depends on the date of Pascha, and so this year this fast is about five weeks long. During this time we abstain from meat, eggs and dairy products, and on Wednesdays and Fridays also from fish, wine and oil. If you have not kept the fast before, now is a good time to begin, for this is an easy fast. Try at least to keep away from meat, and then if possible, eggs and dairy. The important thing is to make improvements in our Christian life, and to do better every time.

Independence Day: At 1:30 pm Saturday 4 July we will serve a Moleben for this country, followed by bell-ringing at 2 pm to mark the Declaration of Independence.

St John Maximovitch: At 3 pm Saturday 4 July we will serve a Moleben to St John Maximovitch, Archbishop of Shanghai and San Francisco.

Blessing of Homes: If you missed your scheduled time before Lent and still wish to have your house blessed, please contact Fr George and set up an appointment.

Blessing of Graves: If you were not able to be present at the scheduled time at the cemetery for the blessing of the grave of a loved one, or if you have a loved one buried elsewhere, you may contact Fr George to set up an appointment to bless the grave.

Summer Hours: Starting the Sunday of Pentecost, 31 May, and ending on the Sunday before Labor Day, 30 August, Divine Liturgy will begin half an hour earlier. The hours will begin at 9 am, and the Liturgy at 9:30 am.

Summertime

Summer Attire: We remind our parishioners, that although it may be warm in the summer, we should continue to observe modesty and dignity in church. Women should still have their heads covered, and should have sleeves (even if short) and not straps over their shoulders. Women should not wear pants but skirts or dresses, and the skirts should be at least at knee length. Men should wear long pants and not shorts. It is not proper to attend church services in casual attire such as tee shirts and sneakers. This is a matter of respect for the House of God, and for the clear directives of the Bible and of Church teaching. Fashion and personal preference should be subordinate to these.

Летняя Одежда в Церкви: Мы напоминаем всех наших прихожан о том, что, хотя жарко летом, нам надобно соблюдать скромность и благоговение в доме Божию. Женщинам все еще надо покрыть голову и носить юбку или платье, и край должен достигать до колен. Плечи надо покрыть рукавами а не ремнями. Мужчинам надо носить длинные брюки, а не шорты. Нельзя ходить в церковь в футболке или майке. Это дело об уважении к Дому Господню и явному учению Священного Писания и Церкви. Мода и личное предпочтение должны уступать этим требованиям.

We Miss You in the Summer Time! During the summer our attendance goes down. This is understandable for our people who are out of town on vacation. However, others remain at home, but do not attend church. We remind our parishioners that without you we are not a complete family.

Summer – Vacation, But Not From God: The summer season brings many pleasures and opportunities to relax and enjoy ourselves. However, as Orthodox Christians we must always bear in mind our obligation and duty to remember the Lord's Day and to keep it holy. We sin when we absent ourselves from church for no compelling reason other than our own indolence.

When we travel, we are not released from the obligation to worship on Sundays. Therefore, when we are making our travel plans we should look up in advance the Orthodox churches in the vicinity of our destinations, and make a point of attending the Divine Services. Going to a non-Orthodox place of worship does not fulfill this obligation.

If we find ourselves in a place where there is no church

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nearby (such as when camping), we should still mark the time from sunset on Saturday evening to sunset on Sunday evening as a time of prayer and private worship. We should therefore bring our Bible (at least the New Testament) and our Prayer Book, and read the appointed prayers, Epistle and Gospel as a family. We should pray together, and out loud, at the usual times of the church services – after supper on Saturday night, and before lunch on Sunday morning.

We Still Need Altar Boys During the Summer: We remind our parishioners that “Once an Altar Boy, always an Altar Boy.” If you have ever served in the Altar, even if it was long ago, and you see that there is no one to help the Priest in the Altar, do not be too shy to ask if you can serve, even if it is late in the service. We also need older men or boys in the Altar to assist and direct the younger Altar Boys.

Congratulations!

Graduation: Some of our parishioners have completed their studies and graduated this spring:

- **Reader Peter Romanovsky**, Master of Divinity, Holy Cross Orthodox Seminary, Saturday 16 May.
- **Maria Curran**, Middle School.
- **Alexandra Misiewicz** (*daughter of Katherine Pigiell*), Middle School.
- **Katherine Peavy**, Middle School.
- **Alexandra Rakov**, Middle School.
- **Alexandra Callaghan**, Elementary School.
- **Michael Reilly**, Elementary School.

We congratulate our graduates and wish them all success in their future endeavors. Congratulations!

Prospora Baking

Calling for Prospora Bakers: We have a continuing need for prosporas. We use about 30 to 35 each Sunday, so we need approximately 150 a month (or 450 quarterly). While we do have one person who bakes prosporas, we are looking for more volunteers. Without prosporas we cannot serve the Divine Liturgy. On a few occasions we have had to ration the prosporas that we give out at the end of the Liturgy.

Our Parish

Happy Father’s Day: We congratulate all the fathers in our on Father’s Day, June 21. May God bless your care and guidance of the children of our parish, and your good example of Christian stewardship. Many years!

Lampada Sponsorship: Offerings may be made to sponsor the lighting of the lampadas at the Divine Liturgy, either in memory of loved ones, or in gratitude for blessings received, or for any other good intention. The sponsorship of the lampadas is \$25 for all the lampadas in the church. Register at the Candle

Desk if you wish to sponsor the lampadas, in whole or in part, on a Sunday of your choice.

Utilities: Please remember that on the *first Sunday* of each month there is a special collection for *utilities*.

Consider the Church in Your Will: Please consider including St Nicholas Church in your will. There are many advantages in making the Church one of your beneficiaries. It is possible to structure the bequest so that there is little loss to the estate. Please contact our Starosta, Dexter Peavy, for more information.

Become a Member: If you attend services but are not a member, would you please consider joining? The cost is not great – \$150 per adult, or \$300 for families with two adults and any number of children. This amounts to about \$12.50 a month per person. We also have an introductory rate for students.

Our Children

End of Church School and Picnic: This will take place on the Sunday after Pentecost (All Saints), 7 June after the Divine Liturgy. We ask all Church School children and their teachers to attend. We will also congratulate all graduates in our parish from all schools or colleges. If you have children in school and wish to have their names commemorated, please submit them to the Candle Desk by the end of the Liturgy of that day. If the weather is fair, we will hold our Coffee Hour outside.

Three Saints Vacation Church School: Those of our parish who wish to have their children participate in a church event this summer may consider this possibility: The Three Saints Parish in Ansonia is hosting their annual Vacation Bible School at Three Saints Park, 112 Miller Rd, Bethany CT 06524, from the 6th through the 10th of July. It is a day camp, beginning at 9 am and ending at 4 pm, with a Family Night which includes Vespers sung by the children and a lenten potluck cookout on Friday 10 July starting at 5 pm. The cost is a modest \$40 per child (no child turned away for lack of financial means).

Come join us for our week long Vacation Church School for youth ages 5 to 15. Your child will experience fun, faith, friendship, swimming, games, Bible Study, religious education, worship and song. This year’s theme will be “Saints of North America”

Questions? Call Mary Pagliaro at 203 513-2049 (email jilipena23@gmail.com) or Fr Patrick Burns at 203 734-3988 (email pnevmaticmotives@gmail.com). All children are welcome. Please register before June 20. This program has grown each year and volunteers are welcome; please contact Fr Patrick before Wednesday 1 July – no applications for volunteers will be considered after that date.

St Seraphim’s Orthodox Summer Camp: The twentieth year of St Seraphim Russian Orthodox Youth Camp has been announced. The camp is open to all children of the Russian Orthodox Church and will take place August 2-9, which includes the feast of St Seraphim of Sarov. The cost remains at \$275 per child, but will increase to \$300 after July 1, so register early. You may register on line (see below).

Each year, over 200 participate, making the camp the largest youth activity of the Russian Church Abroad. Each day begins

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with morning prayer and is filled with wonderful activities such as the Law of God, hiking, tube rafting, sports, arts and crafts, and bonfires. Evening prayers end the day. Each campsite is supervised by adult counselors as well as college-aged junior counselors. Several priests spend the entire week at camp, offering counseling, prayers, and instruction. All instruction is in English and services are in both English and Church Slavonic. Vigil and Liturgy are served the final weekend and all children receive the Holy Mysteries.

This is an opportunity for our children to experience summer activities with other Orthodox children from other parishes and leads to life-long friendships. Our Albany and Wilkes-Barre parishes are especially active in the camp. The deadline for camp applications is 1 July but it often fills up fast. If you are interested, please contact Fr George or email Fr Alexis Duncan at info@stseraphimcamp.com, or call 518 925-9165 or 518 577-5432, or visit the website at <http://www.stseraphimcamp.com/>.

Last year some of our own parishioners participated and had a wonderful time. We hope more will attend this year!

Sisterhood

Host a Coffee Hour! The sisterhood is looking for volunteers to sign up to host the weekly coffee hour. A schedule will be posted in the kitchen and an email to parishioners on a quarterly basis. We encourage parishioners to pair up and host a meal together as this can be a large undertaking. Please contact Kelley Kendall at kelleykndll@yahoo.com with any questions.

Choir

Come, Join the Choir: We always appreciate having new people in the choir. Don't be shy – come join us as we make a joyful noise unto the Lord.

Thank You

Choir Binders: We thank Elena Reilly for all her efforts in compiling binders of the Pascha service and folders for the pannychida for the choir. This more than doubles the number of copies we have of the pannychida service, and the Paschal binders made the service run much more smoothly.

Prosporas: We thank John Lardas for baking and donating three bags of prosphora on Saturday 22 May when we were running short.

Community Notes

Greek Festival: The Holy Trinity Greek Orthodox Church on 4070 Park Ave in Bridgeport is holding their annual Olympiad Greek Festival and Fair from Friday 29 May through Sunday 31 May. The Festival opens at 11 am each day, and closes at 11 pm, except on Sunday when it closes at 9:30 pm. Admission and parking is free.

Romanian Food Festival: St Dimitrie's Romanian Orthodox Church at 504 Sports Hill Rd in Easton CT is holding a Food Festival on Friday 12 June from 5 to 9 pm and Saturday 13 June from 12 noon to 9 pm. Free parking and admission, rain or shine.

Indoor dining room, dinners *a la carte*, and beverages. Please remember that this is during the Apostles' Fast and so buy the food to go and freeze it to eat on or after Ss Peter & Paul, Sunday 12 July, or choose the fish dinner which we may eat during the fast. We may also buy books about the Orthodox Faith and other religious.

Liturgical Notes

Note: We include this section so that Fr George may have help changing the altar cloths and vestments at the appropriate times. This is a lot of work, but goes much more easily with a few helping hands.

White: The white altar cloths and vestments remain until the eve of Pentecost, Saturday 30 May.

Green: Green vestments are used from the Vigil of Pentecost, Saturday 30 May, through the end of Pentecost Week. If green is not available, we use white.

Greens and Branches: On Saturday afternoon, 30 May, before the Vigil on the eve of Pentecost, the church is decorated with branches of birch and other trees to remind us of the newness of life in the Holy Spirit. We need the men in our parish to help cut the branches.

Red: Before Vigil on the eve of All Saints, Saturday 6 June, all the altar cloths are changed to red and the red vestments are set out. The red remains until the eve of Ss Peter and Paul, Saturday afternoon, 11 July.

Gold: Before Vigil on the eve of Ss Peter and Paul, Saturday 11 July, all the altar cloths are changed to gold and the gold vestments are set out. The gold remains until the eve of the Dormition Fast, Tuesday 13 August.

On the Christian Life

Our Body is the Temple of the Holy Spirit

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. (1 Corinthians 6:19-20).

When God became incarnate, He united our humanity to Himself and sanctified our nature. We who have been baptized in Christ have put on Christ and thereby we have become members of Christ. Since this is so, it has consequences in how we conduct ourselves and what choices we make in regard to our bodies. This is the first installment of a series of articles under this heading, each discussing certain aspects of what the body as the temple of the Holy Spirit means to us.

Part 1 – Cremation

As promised in a previous issue, we shall now discuss why cremation is unacceptable to us as Christians. We may think of cremation as a modern phenomenon, but the Christian Church resolutely rejected the then-prevalent Roman custom of cremation in the Apostolic times. This custom was based on the pagan idea that the body is the prison of the soul, and that death is a

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release from this imprisonment. This idea is shared by many non-Christian eastern religions, and has become popular once again in our neo-pagan, post-Christian culture.

The teaching of the Church, however, is that our bodies are the temple of the Holy Spirit. We are made of body and soul together, and neither is our complete person without the other. God created this material world good, and everything in it is good, and that includes our bodies. Not only is our body good, it became holy on the day of our Baptism and renewal into the life of Christ, and just like icons and the relics of saints, they are to be treated with respect.

When we die, our soul parts from our body, and our body becomes lifeless and subject to decay and corruption. But in the Resurrection on the Last Day, our body will be renewed and reunited with our soul. Even when our body is dead, it is still holy. It is asleep in the Lord, and at rest. A Christian burial is the laying of the body to sleep in the ground to await the Day of Resurrection, we plant it in the ground as a seed. As Saint Paul says: *So also is the resurrection of the dead. It [the body] is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body* (1 Corinthians 15:42-44). When we burn the body, there is nothing to plant; this destroys the connection between the words of our funeral service and our hope of the Resurrection. Symbolically, cremation denies the Resurrection. It is for this reason that cremation was first popularized by atheistic organizations.

Some have likened our insistence on proper burial to the ancient Egyptian practice of mummification, and their belief that if the physical body were destroyed the soul would not survive. They say, what about those who were lost at sea or perished in natural disasters or in war? We know that God will reconstitute the body in these cases, so why insist on burial? We answer that circumstances that we have no control over do not govern our actions in cases where we do have the ability to act. The sin comes of intentionally treating things that are holy with disrespect. A Christian burial expresses our love for the departed and our love of God and respect for the awesome mystery of death.

One thing that people do not understand about cremation is how violent a procedure it is. Some think that the body becomes reduced to ashes like a log in the fireplace. This is not true. The bones are mostly mineral, and cannot burn, and so after cremation, the bones are broken up and ground to powder. Moreover, not all the ashes of the departed are swept into an urn, and the ashes of previous cremations remain in the crematorium to mix with the ashes of the next corpse. We will not dwell here on the other unsavory aspects of this process.

The society around us is pressuring us to change our practice. It offers many arguments to get us to accept cremation, but none of them are valid for the Church. In fact, this is only one of the many intrusions and pressures put on the Church by our surrounding materialistic culture. Some ask why not accept cremation, since the Roman Catholic Church has done so for a few decades already. However, it does not matter that the Roman Catholics have succumbed to secular pressure and accepted it; this is just another sign of how far they have departed from the Apostolic Faith. We receive guidance neither from Rome nor from our secular culture, but adhere to the universal and age-old

practice of the (true) Christian Church, which never changes, for *the truth of the Lord abideth forever* (Psalm 116 [117]:2).

As for the added expense of burial rather than cremation, we must bear it in the spirit of Christian duty. One of the Seven Corporal Works of Mercy is to bury the dead. Therefore we have an obligation to see to proper burial of our brothers and sisters in Christ, and not allow any of our fellow churchgoers to be subject to cremation. As a community, we ought to have a fund for indigent parishioners in case they die intestate (without a will) and without next of kin. Many parishes have such a fund.

For more information consult the following websites:

Why Orthodox Christians Are Not Cremated, Fr John Touloumes (Greek Archdiocese), <http://prophetelias.ny.goarch.org/vsitemdisplay-18.html>

Cremation: Earth Thou Art and Unto Earth Shalt Thou Return, by V Rev Victor Potapov, http://www.stjohndc.org/Russian/homilies/HomiliesE/e_HomCremation.htm

Cremation, by V Rev George Grabbe, <http://orthodoxinfo.com/death/cremation.aspx>

The Church and the Cremation Problem, by Abp John (Shakhovskoy, OCA), http://www.orthodoxresearchinstitute.org/articles/misc/john_shahovskoy_church_cremation.htm

To be continued.

Milestones

Retirement: On Sunday 3 May, due to his ill health, at his own request and by decree of Metropolitan Hilarion, our Dean, **Mitred Archpriest George Larin** was appointed Rector Emeritus of Holy Virgin Protection Church in Nyack NY and Archpriest Elias Gorsky was appointed Rector in his stead. May God reward Fr George for his many years of devoted service to His holy Church and bless Fr Elias in his new ministry.

Eternal Memory: We have received word that **V Rev Paul Bassett**, one time Rector of our sister parish of St Panteleimon's in Hartford, and Rector Emeritus of St George's Russian Orthodox Church in Loveland (near Cincinnati, Ohio), reposed in the Lord on Sunday 24 May. His funeral was held at St George's Church on Thursday 28 May, and burial at Holy Trinity Monastery in Jordanville NY on Friday 29 May. His Ninth Day is Monday 1 June, his Fortieth Day will be Thursday 2 July.

May the Lord receive him into His heavenly habitation, where there is neither sickness, nor sorrow, nor sighing, but life everlasting. May his memory be eternal, and may the Lord console his grieving family, flock and friends.

Prayer Requests

Reminder: If you need a hospital visit or wish Fr George to visit a sick relative, please call and let us know. Hospitals no longer give out information to non-relatives without express permission, so if you want the priest to know yours or your loved one's condition you must inform the hospital or nursing home in writing.

Pray for our Soldiers: Although we do not have any parishioners of St Nicholas Church on active duty now, our parish-

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ioner, Vera Peebles asks prayers for her granddaughter's husband, John. There are also many Orthodox Christians in the Armed Forces and serving in the War. Please keep them and all our soldiers in your prayers.

Asking Prayers: Please remember the following names in your prayers:

Ailing Clergy: Archbishop Paul (Pavlos) of Astoria (Greek Old-Calendar), Archbishop Nikon (OCA), Mitered Archpriest Andrei Semyanko, Mitered Archpriest Theodore Shevzov, Mitered Archpriest Stavros Rousos, Protodeacon Nicholas Triantafillidis (cancer), Reader Vladimir.

Ailing Parishioners: Mildred Harko, Emilia Hramov, Kiril (Charles) Nettle, Vera Peebles and her daughter Janet, Galina PENCHUK, Elena and Ludmila Skorik, Valentina and Denis Zimbalkin.

Ailing Orthodox: Uliana Drobot, Nadezhda Jakovenko, Helen Raduk, Yvette (Eve) Girard, Andrea Picard, Sophia, Peter Nelson, Desislava Dimitrova, Margaret, Theophan, and also the servants of God Velitchka and for Sophia Drobot, and for the servant of God Natalia (cancer). Prayers are also asked for child Taras.

Ailing Non-Orthodox: Veronica Wlodarski, the daughter of Elizabeth Wlodarski, and Sophia Salinger, the daughter of Tatiana Sergievsky.

Other Requests, Clergy: Archpriest Alexander Fedorowsky at Novo-Diveevo Convent (facing a frivolous, but expensive lawsuit).

Other Requests, Orthodox: David, Ambrose, Matthew, and Nicholas, Andrés, Benjamin.

Other Requests, Non-Orthodox: Ken, Jane, and Daniel.

Soldiers, Orthodox: Nicolas, Jesse, Andrei, Michael, Timothy, James, and Sarah.

Soldiers, Non-Orthodox: John and Geoffrey.

Is Anyone Sick? "Let him call the presbyters," as it says in the Epistle of St James. If you know anyone who needs attention please let Fr George know. Call 203 209-9374 and leave a message.

Is Anyone Better? If you have submitted any names for the list of prayers for the sick and that person has recovered, please let us know so we can keep the list a manageable length.

Administrative

Deadline for Submissions: Notices from parishioners or parish organizations must be submitted to Fr George by the 18th of the month for inclusion in the next Bulletin.

Mark Your Calendar

Please mark these events of the coming months in your calendar:

Sunday 12 July – Ss Peter & Paul, Apostles' Fast ends

Friday 14 August – Dormition Fast begins

Wednesday 19 August – Transfiguration

Friday 28 August – Dormition

Sunday 30 August – Altar Boy Workshop

Sunday 6 September – Moleben for the Beginning of School



Saint Nicholas Russian Orthodox Church

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Telephone 203 209-9374

Russian Orthodox Church Outside of Russia

V. Rev. George Lardas, Rector

St Nicholas Russian Orthodox Church

Calendar – June 2015

Fr George Lardas, Rector – Telephone 203 / 209-9374

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 (18) PENTECOST Trinity Sunday Liturgy 10 am Kneeling Vespers Noon	1 Jun (19 May) 2 nd Day of Pentecost Holy Spirit Day No services	2 (20) Third Day of Pentecost No services	3 (21) Pentecost Week, Ss Constantine and Helen Moleben 6:30 pm Fast free	4 (22) Pentecost Week	5 (23) Pentecost Week Fast free	6 (24) Pentecost Week <i>Stratford Day</i> Vigil 5 pm
7 (25) Sunday After Pentecost, All Saints Tone 8 Liturgy 9:30 am Church School Graduation	8 (26) Apostles' Fast Begins	9 (27)	10 (28) Fast day	11 (29) St Luke the Surgeon Moleben 6:30 pm	12 (30) Fast day	13 (31) Vigil 5 pm
14 (1 Jun) 2 nd Sunday After Pentecost, All Saints of Russia Tone 1 Liturgy 9:30 am Fast day	15 (2)	16 (3)	17 (4) Fast day	18 (5)	19 (6) Fast day	20 (7) Vigil 5 pm
21 (8) 3 rd Sunday after Pentecost Tone 2 Liturgy 9:30 am	22 (9)	23 (10)	24 (11) Fast day	25 (12)	26 (13) Fast day	27 (14) Vigil 5 pm
28 (15) 4 th Sunday after Pentecost Tone 3 Liturgy 9:30 am	29 (16)	30 (17)	1 Jul (18 Jun) Fast day	2 (19)	3 (20) Fast day	4 (21) <i>Independence Day</i> Moleben and Bell Ringing 1:30 pm St John Maximovitch Moleben 3 pm Vigil 5 pm Fast day

Note: Dates in parentheses are Old Style (Julian Calendar).

Please mark these events of the coming months in your calendar:

Sunday 12 July – Ss Peter & Paul, Apostles' Fast ends

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Friday 28 August – Dormition

Sunday 30 August – Altar Boy Workshop

Sunday 6 September – Moleben for the Beginning of Studies

Apostles' Fast, Monday 8 June (26 May) – Sunday 12 July (29 June): Abstinence from meat, eggs and dairy products. On Mondays, Wednesdays and Fridays we also abstain from fish, wine and oil.

Свято-Николаевская Русская Православная Церковь

Календарь – Июнь 2015 г.

О. Георгий Лардас, Настоятель – Телефон 203 / 209-9374

Воскресенье	Понедельник	Вторник	Среда	Четверг	Пятница	Суббота
31 Мая (18 Мая) Пятидесятница Святыя Троицы Литургия 10 ч у Вечерня Колено- преклонения 12 ч дня	1 Июнь (19 Мая) 2й День Троицы Духов День Богослужений нет	2 (20) Третий День Троицы Богослужений нет	3 (21) Троицкая Седмица Свв Равноап Константина и Елены Молебен 6:30 ч веч Поста нет	4 (22) Троицкая Седмица	5 (23) Троицкая Седмица Поста нет	6 (24) Троицкая Седмица День Стратфорда Всенощная 5 ч веч
7 (25) Неделя по Пятидесятнице, Всех Святых Глас 8 Литургия 9:30 ч утра	8 (26) Начало Петрова Поста День постный	9 (27) День постный	10 (28) День постный	11 (29) Св Луки Ставро- польского Молебен 6:30 ч веч День постный	12 (30) День постный	13 (31) Всенощная 5 ч веч День постный
14 (1 Июнь) 2 ^{ая} Неделя по Пятидесятнице, Всех Свв на Земли Российстей Глас 1 Литургия 9:30 ч День постный	15 (2) День постный	16 (3) День постный	17 (4) День постный	18 (5) День постный	19 (6) День постный	20 (7) Всенощная 5 ч веч День постный
21 (8) N ^{ая} Неделя по Пятидесятнице Глас N Литургия 9:30 ч День постный	22 (9) День постный	23 (10) День постный	24 (11) День постный	25 (12) День постный	26 (13) День постный	27 (14) Всенощная 5 ч веч День постный
28 (15) N ^{ая} Неделя по Пятидесятнице Глас N Литургия 9:30 ч День постный	29 (16) День постный	30 (17) День постный	1 Июль (18 Июнь) День постный	2 (19) День постный	3 (20) День постный	4 (21) День Независимости Молебен 1:30 ч Св Иоанна Максимовича Молебен 3 ч дня Всенощная 5 ч веч День постный

Отметьте эти наступающие события в вашем календаре:

Воскресенье 12 Июля – Свв Апп Петра и Павла, конец поста

Пятница 14 Августа – Начало Успенского Поста

Среда 19 Августа – Преображение

Пятница 28 Августа – Успение

Воскресенье 30 Августа – Собрание прислужников

Воскресенье 6 Сентября – Молебен при Начатии Учения

Петров Пост, Понедельник 8 Июня (26 Мая) – Воскресенье 12 Июля (29 Июня): Воздержание от мяса, яиц и молочных продуктов, а по средам и пятницам воздержание и от рыбы, вина и елдя.

**St Nicholas
Russian Orthodox Church
Schedule of Services
June 2015**

Fr George Lardas, Rector – Telephone 203 / 209-9374

Day	New Style	Old Style	Time	Service
PENTECOST, TRINITY SUNDAY				
Sat	30 May	17 May	5:00 pm	Vigil with Litya
Sun	31 May	18 May	9:00 am	Hours and Confession
			9:30 am	Divine Liturgy
			11:30 am	Kneeling Vespers

Pentecost Week, 31 May-6 Jun (18-24 May), Fast Free

Ss Constantine & Helen

Tue 3 Jun 21 May 6:30 pm Moleben

1st Sunday after Pentecost, Sunday of All Saints, Tone 8

Sat	6 Jun	24 May	5:00 pm	Vigil
Sun	7 Jun	25 May	9:00 am	Hours and Confession
			9:30 am	Divine Liturgy
				Church School Gradn

Apostles' Fast, Monday 8 June (26 May) – Sunday 12 July (29 June): Abstinence from meat, eggs and dairy products. On Mondays, Wednesdays and Fridays we also abstain from fish, wine and oil.

2nd Sunday after Pentecost, All Saints of Russia, Tone 1

Sat	13 Jun	31 May	5:00 pm	Vigil
Sun	14 Jun	1 Jun	9:00 am	Hours and Confession
			9:30 am	Divine Liturgy

3rd Sunday after Pentecost, Tone 2

Sat	20 Jun	7 Jun	5:00 pm	Vigil
Sun	21 Jun	8 Jun	9:00 am	Hours and Confession
			9:30 am	Divine Liturgy

4th Sunday after Pentecost, Tone 3

Sat	27 Jun	14 Jun	5:00 pm	Vigil
Sun	28 Jun	15 Jun	9:00 am	Hours and Confession
			9:30 am	Divine Liturgy

Independence Day

Sat	4 Jul	21 Jun	1:30 pm	Moleben
			2:00 pm	Bell ringing

St John Maximovitch

Sat	4 Jul	21 Jun	3:00 pm	Moleben
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**Свято-Николаевская
Русская Православная Церковь
Расписание Богослужений
Июнь 2015 г.**

О. Георгий Лардас, Настоятель – Телефон 203 / 209-9374

День	Новый Стиль	Старый Стиль	Время	Служба
ПЯТИДЕСЯТНИЦА, ТРОИЦА				
Суб	30 Мая	17 Мая	5:00 ч дня	Всенощная
Вос	31 Мая	18 Мая	9:30 ч утр	Часы и исповедь
			9:30 ч утр	Бож Литургия
			11:30 ч утр	Вечерня Коленопреклонения

Троицкая Седмица, 31 Мая -6 Июня (18-24 Мая), Поста нет

Свв Равноап Константина п Елены

Вто 3 Июнь 21 Мая 6:30 ч веч Молебен

1^{ая} Неделя по Пятидесятнице, Всех Святых, Глас 8

Суб	6 Июнь	24 Мая	5:00 ч веч	Всенощная
Вос	7 Июнь	25 Мая	9:00 ч утр	Часы и исповедь
			9:30 ч утр	Бож Литургия
				Акт Церковной Школы

Петров Пост, Понедельник 8 Июня (26 Мая) – Воскресенье 12 Июля (29 Июня): Воздержание от мяса, яиц и молочных продуктов, а по средам и пятницам воздержание и от рыбы, вина и еляя.

2^{ая} Неделя по Пят, Всех Святых Земли Российския, Гл 1

Суб	13 Июнь	31 Мая	5:00 ч веч	Всенощная с литией
Вос	14 Июнь	1 Июнь	9:00 ч утр	Часы и исповедь
			9:30 ч утр	Бож Литургия

3^{ая} Неделя по Пятидесятнице, Глас 2

Суб	20 Июнь	7 Июнь	5:00 ч веч	Всенощная
Вос	21 Июнь	8 Июнь	9:00 ч утр	Часы и исповедь
			9:30 ч утр	Бож Литургия

4^{ая} Неделя по Пятидесятнице, Глас 3

Суб	27 Июнь	14 Июнь	5:00 ч веч	Всенощная
Вос	28 Июнь	15 Июнь	9:00 ч утр	Часы и исповедь
			9:30 ч утр	Бож Литургия

Гражданский праздник, День Независимости

Суб	4 Июл	21 Июнь	1:30 ч дня	Молебен
			2:00 ч дня	Трезвон

Свят Иоанна Максимовича

Суб	4 Июл	21 Июнь	3:00 ч дня	Молебен
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